

**MINUTES OF THE SEPTEMBER 6, 2022  
REGULAR MEETING OF THE ALLIANCE CITY COUNCIL**

The meeting was called to order by President Garnes at 6:00 P.M. Councilman Edwards then gave the invocation and led the meeting in the Pledge of Allegiance.

**ROLL CALL:** Kris Bugara, Sheila Cherry, James Edwards, Cindy King, Edward Lohnes, Jack Madison and Phillip Mastroianni present

Minutes of the August 15, 2022 Regular Council Meeting were distributed electronically to all members prior to the meeting. Noting no additions, deletions or corrections offered by Council Members. Minutes were received and filed as presented.

**COMMUNICATIONS:**

1. Memorandum from Dr. Martin Luther King Jr. Viaduct Improvement Advisory Commission RE: Changes to rules and procedures.
2. Notice of Special Meeting of Alliance City Council on September 6, 2022 at 5:30 pm.
3. Memorandum from Mayor Andreani RE: Appointments to Planning Commission and Keep Alliance Beautiful Commission
4. Minutes of the August 24, 2022 Streets and Alleys Committee
5. Memorandum from PMG RE: Pavement Management Services Proposal
6. Notice of the September 23, 2022 City of Alliance Historic Preservation Commission
7. Notice of the October 3, 2022 Water and Sewer Advisory Board Meeting
8. Memorandum from Auditor Knowles RE: Income Tax Recapitulation
9. Notice from Ohio Liquor Control RE: Application to change License to D-1 for Sheetz on West State Street.

Motion and second to receive and file all communications tendered to the Clerk. Roll Call Unanimous. **MOTION PASSED BY ACCLAMATION OF ALL MEMBERS.**

**ADMINISTRATIVE REPORTS:**

**Mayor Andreani:** Updated Council on Covid statistics noting statistics are up slightly. We are watching as school start back up and will respond accordingly. Health Department will be doing vaccination and booster at the senior center soon.

Updated Council on NOPEC response to the rising electric costs. Explained customers are temporarily being re-assigned back to provider until costs come down.

Announced the appointment of Elayne Dunlap to the Planning Commission and Michelle Balderson to the Keep Alliance Beautiful Commission and stated they needed Council approval.

Motion and second to approve the appointment of Elayne Dunlap to the Planning Commission. Roll Call Unanimous. **MOTION PASSED BY ACCLAMATION OF ALL MEMBERS.**

Motion and second to approve the appointment of Michelle Balderson to the Keep Alliance Beautiful Commission. Roll Call Unanimous. **MOTION PASSED BY ACCLAMATION OF ALL MEMBERS.**

**Safety Service Director Dreger:** Updated Council on the Street paving timeline and stated the contractor is beginning in the initial concrete work with pavement grinding to begin soon.

Reviewed Ordinance 058-22 and 059-22 and asked that both be referred to committee for review.

Announced work is beginning on the Mall property. Building is vacant except for Dunhams which has separate entrances. Visible outside work should start in about a month.

Councilman Edwards commented on the clean up efforts at the McCaskey Register property and questioned making them continue progress. Director Dreger explained.

**Law Director Weyer:** Stated she has hired Angel Ruhl as Assistant Prosecutor and needs Council approval.

Motion and second to approve the appointment of Angel Ruhl to the Law Director's staff. **MOTION PASSED BY ACCLAMATION OF ALL MEMBERS.**

Explained that the deadline to request action on the Sheetz liquor license application is September 11<sup>th</sup> if Council desires to do so. Otherwise the application will approve without action.

**Auditor Knowles:** No formal report.

#### **STANDING COMMITTEE REPORTS:**

**Streets and Alleys: Bugara:** Reviewed the August 24<sup>th</sup> meeting and street evaluation plans. Addressed the PMG proposal that was distributed.

**Properties and Lands: Cherry:** Stated we need to do better at enforcing the codes to clean up the City. It is better but progress needs to continue.

**Utilities: Edwards:** Reminded everyone the Water and Sewer Advisory Board meeting is coming up.

**Community Development: King:** No formal report.

**Finance: Lohnes:** Discussed the proposed changes to the Dr. Martin Luther King Jr. Viaduct Improvement Advisory Commission.

Motion and second to accept the proposed changes to the rules and procedures of the Dr. Martin

Luther King Jr. Viaduct Improvement Advisory Commission. Roll Call Unanimous. **MOTION PASSED BY ACCLAMATION OF ALL MEMBERS.**

**Safety and Judiciary: Madison:** No formal report but noted there is no desire to contest the Sheetz liquor license application.

Motion and second to waive a hearing on the Sheetz liquor license application. Roll Call Unanimous. **MOTION PASSED BY ACCLAMATION OF ALL MEMBERS.**

**Planning Zoning and Housing: Mastroianni:** No formal report.

**Public Speaks:** None

**THIRD READINGS:** None

#### **SECOND READINGS:**

**Ordinance 049-22:** Introduced by Madison: An Ordinance accepting and approving the replat of parts of outlots 473 and 474 and all of outlot 819 located 2012 Tanglewood Avenue and 2250 West State Street in the City of Alliance, County of Stark, and State of Ohio. Noted Mastroianni has been excused due to a conflict. Motion and Second to suspend the rule requiring three readings. Roll Call Vote: Unanimous. Motion and Second to adopt. Roll Call Vote: Unanimous. **ADOPTED.**

#### **NEW BUSINESS:**

**Ordinance 055-22:** Introduced by Mastroianni: An Ordinance accepting and approving the replat of all of lots 8017 and 8018 located at 1062 Parkside Avenue in the City of Alliance, County of Stark, and State of Ohio. Motion and Second to refer to the Planning Commission. Roll Call Vote: Unanimous. **REFERRED TO THE PLANNING COMMISSION.**

**Ordinance 056-22:** Introduced by Mastroianni: An Ordinance accepting and approving the replat of part of outlot 442 located at the South terminus of Blenheim Avenue and Center Avenue in the City of Alliance, County of Stark, and State of Ohio. Motion and Second to refer to the Planning Commission. Roll Call Vote: Unanimous. **REFERRED TO THE PLANNING COMMISSION.**

**Ordinance 057-22:** Introduced by Mastroianni: An Ordinance accepting and approving the replat of all of lots 1852, 1853, 1854, 1855, 1856 and 12589 located at 350 East State Street in the City of Alliance, County of Stark, and State of Ohio. Motion and Second to refer to the Planning Commission. Roll Call Vote: Unanimous. **REFERRED TO THE PLANNING COMMISSION.**

**Ordinance 058-22:** Introduced by Edwards: An Ordinance authorizing and directing the Director of Public Safety and Service to advertise for bids or solicit quotes, or to utilizing cooperative purchasing programs and enter into a contract at a cost not to exceed \$55,000.00 for the replacement of a variable frequency drive for the Water Treatment Plant; and declaring an emergency. Motion and Second to refer to the Water and Sewer Advisory Board. Roll Call Vote: Unanimous. **REFERRED TO THE WATER AND SEWER ADVISORY BOARD.**

**Ordinance 059-22:** Introduced by Edwards: An Ordinance authorizing and directing the Director of Public Safety and enter into a contract with Fontus Blue Inc. at a cost not to exceed \$41,000.00 through December 31, 2023 for software, installation, and consulting services for the Water Treatment Plant. Motion and Second to refer to the Water and Sewer Advisory Board. Roll Call Vote: Unanimous. **REFERRED TO THE WATER AND SEWER ADVISORY BOARD.**

#### **OLD BUSINESS:**

**Ordinance 81-20:** Introduced by Bugara: An Ordinance vacating all of a twenty (20) foot alley bounded on the North by Norfolk Southern Railroad; bounded on the South by Prospect Street; bounded on the East by part of lot 482; and bounded on the West by lot 2094 in the City of Alliance, County of Stark and State of Ohio. **NO FORMAL ACTION.**

**Ordinance 82-20:** Introduced by Bugara: An Ordinance vacating all of a twenty (20) foot alley bounded on the North by a twenty (20) foot alley; bounded on the South by lot 11829; bounded on the East by part of lot 231; and bounded on the West by lot 221 in the City of Alliance, County of Stark and State of Ohio. **NO FORMAL ACTION.**

**Ordinance 86-20:** Introduced by Council as a Whole: An Ordinance declaring the improvement to certain parcels of real property in the City to be a public purpose and exempt from taxation; providing for the collection and deposit of service payments and specifying the purpose for which those service payments may be expended; and authorizing compensation payments to the Marlinton Local School District. **NO FORMAL ACTION.**

**Ordinance S86-21:** Introduced by Council as a Whole: An Ordinance affirming the conditions as set forth in Ordinance 37-20; and declaring an emergency. **NO FORMAL ACTION.**

#### **MISCELLANEOUS BUSINESS:**

**Councilman Bugara:** Noting to add.

**Councilwoman Cherry:** Noted the need for ongoing attention to our neighborhoods and clean up efforts. Also noted the need to inspect and make sure local hotels are safe and clean.

**Councilman Edwards:** Noting to add.

**Councilwoman King:** Thanked City officials and the Parks Department for the help at putting things together for the Martin Luther King Jr. parade and activities at Maple Beech Park.

**Councilman Lohnes:** Noted the clean up efforts downtown and around the Martin Luther King Jr. bridge.

**Councilman Madison:** Noting to add

**Councilman Mastroianni:** Noting to add.

**President Garnes:** Noting to add.

**ADJOURNMENT:** Noting no further business to come before this Council, President Garnes adjourned the meeting at 6:38 P.M.

**SUMMARY OF ACTIONS TAKEN:**

<b>Ordinance 80-20</b>	<b>NO FORMAL ACTION</b>
<b>Ordinance 81-20</b>	<b>NO FORMAL ACTION</b>
<b>Ordinance 82-20</b>	<b>NO FORMAL ACTION</b>
<b>Ordinance 86-20</b>	<b>NO FORMAL ACTION</b>
<b>Ordinance 86-21S</b>	<b>NO FORMAL ACTION</b>
<b>Ordinance 049-22</b>	<b>ADOPTED</b>
<b>Ordinance 050-22</b>	<b>REFERRED TO THE PLANNING COMMISSION</b>
<b>Ordinance 051-22</b>	<b>REFERRED TO THE PLANNING COMMISSION</b>
<b>Ordinance 052-22</b>	<b>REFERRED TO THE PLANNING COMMISSION</b>
<b>Ordinance 053-22</b>	<b>REFERRED TO THE WATER AND SEWER ADVISORY BOARD</b>
<b>Ordinance 054-22</b>	<b>REFERRED TO THE WATER AND SEWER ADVISORY BOARD</b>

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**ARTHUR GARNES,  
COUNCIL PRESIDENT**

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**GERARD T. YOST,  
COUNCIL CLERK**